-62



OFFICE OF THE SECRETARY OF STATE

JESSE WHITE . Secretary of State

MAY 8, 2003

6285-087-6

GRID 4 COMMUNICATIONS, INC 2755 BUCKINGHAM AVE STE 100 BIRMINGHAM, MI 48009

RE GRID 4 COMMUNICATIONS, INC.

DEAR SIR OR MADAM.

IT IS OUR PLEASURE TO APPROVE YOUR REQUEST TO TRANSACT BUSINESS IN THE STATE OF ILLINOIS. ENCLOSED PLEASE FIND THE AUTHORITY ACKNOWLEDGING REGISTRATION.

THIS DOCUMENT MUST BE RECORDED IN THE OFFICE OF THE RECORDER OF THE COUNTY IN ILLINOIS IN WHICH THE REGISTERED OFFICE OF THE CORPORATION IS LOCATED. AS PROVIDED BY SECTION 1.10 OF THE BUSINESS CORPORATION ACT OF THIS STATE. FOR FURTHER INFORMATION CONTACT YOUR RECORDER OF DEEDS.

THE CORPORATION MUST FILE AN ANNUAL REPORT AND PAY FRANCHISE TAXES PRIOR TO THE FIRST DAY OF ITS ANNIVERSARY MONTH (MONTH OF QUALIFICATION) NEXT YEAR. A PRE-PRINTED ANNUAL REPORT FORM WILL BE SENT TO THE REGISTERED AGENT AT THE ADDRESS SHOWN ON THE RECORDS OF THIS OFFICE APPROXIMATELY 60 DAYS PRIOR TO ITS ANNIVERSARY MONTH.

SECURITIES CANNOT BE ISSUED OR SOLD EXCEPT IN COMPLIANCE WITH THE ILLINOIS SECURITIES LAW OF 1953, 815 ILLINOIS COMPILED STATUTES, 5/1 ET SEQ. FOR FURTHER INFORMATION, CONTACT THE OFFICE OF THE SECRETARY OF STATE, SECURITIES DEPARTMENT AT (217) 782-2256 OR (312) 793-3384.

SINCERELY YOURS,

JESSE WHITE SECRETARY OF STATE

DEPARTMENT OF BUSINESS SERVICES CORPORATION DIVISION TELEPHONE (217) 782-6961

JW:CD

Witness Pares Pares Pares 129/3 Deposits 129/3 Depo

MEMBERSHIP APPLICATION AND AGREEMENT ILLINOIS TELECOMMUNICATIONS ACCESS CORPORATION

Name of Applicant:	GRIO 4 CEMMUNICATIONS
Address of Applicant:	2755 BUCKINGHAM B. EM, Ug bam
	Michigan . 18009
Name, title, address, as communications should	ed telephone number of responsible individual with applicant to whom be sent.
	CHARLES C HOPKINS CEO
	2755 BUCKING WAS
	B.EM. Ngham HI 480E9
Corporation ("Corporation and submiss	ereby applies for membership in the Illinois Telecommunications Access on"), an Illinois not-for-profit corporation. Upon the applicant's execution of this sion of this application to the corporation, the corporation will accept and execute lace provided below, and will return an executed copy of this application to the
in support of its	application for membership, the applicant states and agrees as follows:
Public Utiliti 2 Applicant at the By-laws approved by amended from 3. Applicant at regulation by change as a corporation for the applicant at under and pappreciation appreciation.	a telecommunications carrier providing local service as defined in the Illinois es Act ("PUA"). grees that it will be subject to, and have those rights and obligations set forth in, of the corporation as adopted by the corporation's board of directors and y the Illinois Commerce Commission ("Commission"), as now in effect and as om time to time in the future. Exhowledges that the corporation is subject to the continuing supervision of and y the Commission, and that the rights and obligations of each member may a result of this supervision and regulation. Interferent time to time approved by the Commission, the applicant delegates to the authority to make such actions on behalf of the applicant as shall be necessary cant to comply with its obligations under Section 13-703 of the PUA. Grees to pay such portions of the monies collected by or on behalf of the applicant sursuant to Section 13-703 of the PUA (including income therefrom and in thereon) as the Commission may from time to time order or as the corporation may to time request in accordance with orders of the Commission.
	Dated: 5-10-03
	By: MA The
	Title: Oractor of Branches Duckporent.
	SPACE BELOW TO BE COMPLETED BY ITAC ONLY
Acceptance: The above scepted for mambersh	application and agreement is hereby accepted and the applicant is hereby in the corporation.
Date	Illinois Telecommunications Access Corporation
	By:
	Title:

1	MEMBERSHIP APPLICATION AND AGREEMENT UNIVERSAL TELEPHONE ASSISTANCE CORPORATION
Name of Applicant:	GRIO 4 COMMUNICATION
Address of Applicant:	2755 BUCKERAM
	Biznizghan Mx 48001
Name, little, address, an communications should	ed telephone number of responsible individual with applicant to whom
SOMETHING BINGING	
	2755 Buckingham
	2755 Buckingham
	Bizminisham ste 48009
("Corporation"), an Illino submission of this applic in the space provided be in the space problem. 1	ereby applies for membership in the Universal Telephone Assistance Corporation is not-for-profit corporation. Upon the applicant's execution of this application and cation to the Corporation, the Corporation will accept and execute this application allow, and will return an executed copy of this application to the applicant. application for membership, the applicant states and agrees as follows: a telecommunications carrier providing local service as defined in the Illinois es Act ("PUA"), grees that it will be subject to, and have those rights and obligations set forth in, of the corporation as adopted by the Corporation's board of directors and y the Illinois Commerce Commission ("Commission"), as now in effect and as om time to time in the future. Exhausted the corporation is subject to the continuing supervision of and y the Commission, and that the rights and obligations of each member may a result of this supervision and regulation. In from time to time approved by the Commission, the applicant delegates to the authority to make such actions on behalf of the applicant as shall be necessary cant to comply with its obligations under Section 13-301.1 of the PUA, grees to pay such portions of the monies collected by or on behalf of the applicant pursuant to Section 13-301.1 of the PUA (including income thereform and thereon) as the Commission may from time to time order or as the corporation me to time request in accordance with orders of the Commission.
	Dated: 5-10-03
	By: Matth
	Title Discretor of bisiers Development
	SPACE BELOW TO BE COMPLETED BY UTAC ONLY
Acceptance: The above accepted for membershi	application and agreement is hereby accepted and the applicant is hereby p in the corporation.
Date:	Universal Telephone Assistance Corporation
	Бу:

Title:____